

**TABLE 9**  
**Interpretations of Daniel 9:24-27<sup>60</sup>**

<i>Subject</i>	<i>Liberal (Montgomery)</i>	<i>Traditional (Pusey)</i>	<i>Dispensational (Seiss)</i>	<i>Symbolical (Loupold)</i>
9:24:Thy people	Israel past, p. 393	Israel and church past, p. 185	Israel past and future, p. 240	Israel and church past and future, p. 411
Weeks = periods of	7 years, 373	7 years, 186	7 X 360 days, Gaebelein, 140	Perfecting, 409
Make an end of sins and bring in righteousness	Maccabean utopian dreams, 375	Atonement on Calvary, 194	All promises to Israel fulfilled, 242	The new heaven and earth, 411
Anoint the most holy	Altar cleansed in 165 B.C., 375	Christ anointed by Holy Spirit, 196	Consecration of millennial Jews, 241	Consummation of God with man (Rev 21:3), 416
9:25:Command to rebuild Jerusalem	Jeremiah's word at Jerusalem's fall, 586 B.C., 392	Artaxerxes I's decree to Ezra, 458 B.C., 189	Artaxerxes I to Nehemiah, 444 B.C., 246	Cyrus' decree of return, 538 B.C., 418
End of 7 weeks	The return in 437 B.C., 379	Through the reforms of Nehemiah, 409 B.C., 191	Jerusalem's restoration, 396 B.C. (?), Gaebelein, 136	Christ's incarnation, 421
7 and 62 joined?	No, 392	Yes, 189	Yes, 242	No, 417
Anointed one	Jeshua, 379	Christ, anointed at baptism, 189	Christ, at His triumphal entry, 243	Christ, birth, 422
End of 62 weeks (total of 69)	171 B.C., 394	A.D., 26, 189	A.D. 30, 247	End of expansion of church, 424
9:26: "After" 62	Immediately after, 394	Later, midway in next 7 years, 201	Later, by 5 days, 248	Immediately after, 427
Messiah cut off	Onias III murdered, 381	Christ crucified, 198	Christ crucified, 249	Church progress ends, 427
Nothing for Him	Has no guilt, 381	Rejected by Jews, 197	Rejected by Jews, 250	Has no influence, 427
Prince that shall come	Antiochus IV in 168 B.C., 383	Christ (see No. 35, below), or Titus in A.D. 70, 200	Titus in A.D. 70, 251	Antichrist in the future, 428

60. Cf. J. B. Payne, *Theology of the Older Testament*, pp. 520-522. The page numbers in each column refer respectively to: Liberal, J. A. Montgomery, *ICC Daniel*; Traditional, E. B. Pusey, *Daniel the Prophet*; Dispensational, J. A. Seiss, *Voices from Babylon*, with supplementation from A. C. Gaebelein, *The Prophet Daniel*; and Symbolical, H. C. Leupold, *Exposition of Daniel*.

TABLE 9 (Continued)

<i>Subject</i>	<i>Liberal (Montgomery)</i>	<i>Traditional (Pusey)</i>	<i>Dispensational (Seiss)</i>	<i>Symbolical (Loupold)</i>
Unto the end thereof shall be war	To His death in 164 B.C., 384	To its (Jerusalem's) fall in A.D. 70, 201	To its (Israel's) restoration 7 years before Christ's appearing, 250	To his death at Christ's appearing, 429
9:27: "And"; subsequent event?	No, v. 27 elaborates v. 26, 384	No, v. 27 elaborates v. 26, 192	Yes, different matters, 251	No, v. 27 elaborates v. 26, 431
Firm covenant	Antiochus allied with Hellenizers, 385	Christ's new testament with the saved, 193	Antichrist allied with re-gathered infidel Jews, 252	Antichrist enslaves the masses, 432
Beginning of 70th week	Follows 69th, 386	Follows 69th, 192	Parenthesis between 69 and 70, 251	Follows 69th, 428
In midst of week	For 3 $\frac{1}{2}$ years, 168-165 B.C., 386	After 3 $\frac{1}{2}$ years, in A.D. 30, 192	After 3 $\frac{1}{2}$ years, in middle of tribulation; and for its latter $\frac{1}{2}$ , 252	After $\frac{1}{2}$ his period, 432; and for the latter $\frac{1}{2}$ , 433
Sacrifice cease	Altar polluted, 386	OT system ended, 192	Altar polluted, 253	No church worship, 433
End of 70th week	Maccabean victory, 386	Stephen stoned, Jews reject new testament, Paul called, A.D. 33, 193	God's judgment, 251	God's judgment, 436
Upon the wing of abominations, a desolator	On a peak of the temple, Greek idolatry, 388	Against the temple with its Jewish sins, Titus; 199	On a peak of the temple, an idol, 253	By means of idolatry, Antichrist, 433
Until an end shall pour forth on a desolate (-tor)	Until Antiochus' death, 389	Until the end of desolate Jerusalem, 200	To the "consummation" and Antichrist's death, 255	Until his death, 436